

CITY OF VENTURA

GENERAL PLAN ADVISORY COMMITTEE

REGULAR MEETING:

TUESDAY, JULY 19, 2022 – 6:00 P.M.

CITY HALL - COMMUNITY ROOM

501 POLI STREET

Members:

| | | | |
|-------------------------|-----------------|-----------------|-------------------|
| Lorrie Brown, Chair | David Comden | Stephanie Karba | Sabrena Rodriguez |
| Doug Halter, Vice-Chair | Joshua Damigo | Erin Kraus | Alejandra Tellez |
| Philip Bohan | Nicholas Deitch | Louise Lampara | Dana Worsnop |
| Nicholas Bonge | Peter Freeman | Scott McCarty | |
| Stephanie Caldwell | Kacie Goff | Bill McReynolds | |
| Kyler Carlson | Kelsey Jonker | Daniel Reardon | |

Staff:

Peter Gilli, Community Development Director
Neda Zayer, Assistant Community Development Director

Consultants:

Simran Malhotra, Raimi + Associates
Drusilla van Hengel, Nelson\Nygaard
Corinna Kimball-Brown, Nelson\Nygaard

PROVIDE PUBLIC COMMENT AT THE MEETING: The public has the opportunity to address the Committee on any item appearing on the agenda. Persons wishing to address the Committee should fill out a "Speaker Form." If you wish to comment on an item and do not want to speak before the Committee, you may complete the "Comment" portion of the form. These forms are located on the table inside the Community Meeting Room door.

SUBMIT PUBLIC COMMENT VIA EMAIL: Submit your comments via email by 4:00 pm on the GPAC meeting date of July 19, 2022. Please submit your comment by sending an email to planventura@cityofventura.ca.gov. Your email will be placed into the record for the meeting.

WATCH THE RECORDED MEETING: Watch a recording of the meeting at <https://www.cityofventura.ca.gov/718/Videos> or YouTube at <https://www.Youtube.com/cityofventura>.

This agenda was posted on Thursday, July 14, 2022, on the City website in the Public Meeting/Agenda Center: <https://www.cityofventura.ca.gov/2026/General-Plan-Advisory-Committee>.

Pursuant to the California Code, please take notice as follows: If you challenge the action describe in this notice in court, you may be limited to raising issues you or someone else raised at the Public Hearing, or in written correspondence delivered to the City of San Buenaven1tura at, or prior to the public hearing.

In compliance with American with Disabilities Act, if you need special assistance to participate in this meeting, call (805) 654-7869 or the California Relay Service at (866) 735-2929. Notification 72 hours in advance of the meeting will enable the city to make reasonable arrangement to ensure accessibility to the meeting.

General Plan Advisory Committee

Meeting #14 Agenda | July 19, 2022



Meeting Objectives

- Provide an overview of the ATP and its goals and objectives
- Explain the relationship between the General Plan Update (GPU) and Active Transportation Plan (ATP)
- Describe progress made to date on major components of the ATP, including Safe Routes to School (SRTS) programs, Complete Street typologies, and Plan policies
- Answer GPAC and community questions about the ATP
- Discuss how the GPU can expand the mobility goals and policies advanced in the ATP

Materials

- [GPAC#14 Letter](#)
- [GPAC #13 Summary](#)
- [Presentation from the Transportation Education Forum \(August 2021\)](#)
- [Mobility Existing Conditions Report \(July 2021\)](#)
- [Online ATP Survey Summary \(Summer/Fall, 2021\)](#)
- [Active Transportation Existing Conditions Report](#)
- [ATP Code and Policy Review \(Fall 2021\)](#)
- [Citywide Workshop Slides & Results \(Spring 2022\)](#)
- [Public Comments](#)

Agenda

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| 6:00 pm | Call to order; roll call |
| 6:05 pm | Introduction and welcome; staff updates |
| 6:15 pm | Presentation <ul style="list-style-type: none">• Overview of the Active Transportation Plan• Stakeholder engagement results<ul style="list-style-type: none">○ Q&A• Goals and objectives of the ATP• Safe Routes to School (SRTS) programs<ul style="list-style-type: none">○ Q&A• Complete streets typologies and user experiences• Best practices and transportation policy opportunities for Ventura<ul style="list-style-type: none">○ Q&A |
| 7:30 pm | Discussion |

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|----------------|-------------------------------|
| 8:10 pm | Public comment |
| 8:25 pm | Wrap up and next steps |
| 8:30 pm | Adjourn meeting |