# General Plan Advisory Committee Meeting #19: Preferred Land Use Discussion

February 21, 2023



### **GPAC Members**

- Doug Halter, Chair
- Bill McReynolds, Vice Chair
- Philip Bohan
- Nicholas Bonge
- Lorrie Brown
- Stephanie Caldwell
- Kyler Carlson

- David Comden
- Joshua Damigo
- Nicholas Deitch
- Peter Freeman
- Kacie Goff
- Kelsey Jonker
- Stephanie Karba
- Erin Kraus

- Louise Lampara
- Scott McCarty
- Daniel Reardon
- Sabrena Rodriguez
- Alejandra Tellez
- Dana Worsnop



## **Meeting Agenda**

- Review GPAC Direction from January
- Background information
- Discuss and recommend land use direction for the following Areas of Discussion:
  - Victoria
  - Pierpont
  - Eastside
  - College (*if time allows*)
- Public comment





# **GPAC Land Use Designation Map Process**

- 5 meetings to develop recommended land use designation map
- Work in large group; no small groups
- Discuss each Area of Discussion; "vote" by show of hands for preferred direction
- Meetings held in Community Room in City Hall from 6 pm 9 pm
  - Tuesday, February 21<sup>st</sup>
  - Monday, March 6<sup>th</sup>
  - Tuesday, March 7<sup>th</sup>
  - Tuesday, March 21<sup>st</sup>
  - Tuesday, April 18<sup>th</sup>
- Engagement
  - Public comment at every meeting
  - Broad engagement to underrepresented groups (Mar/Apr)
  - Additional engagement after GPAC-developed direction (Apr/May)

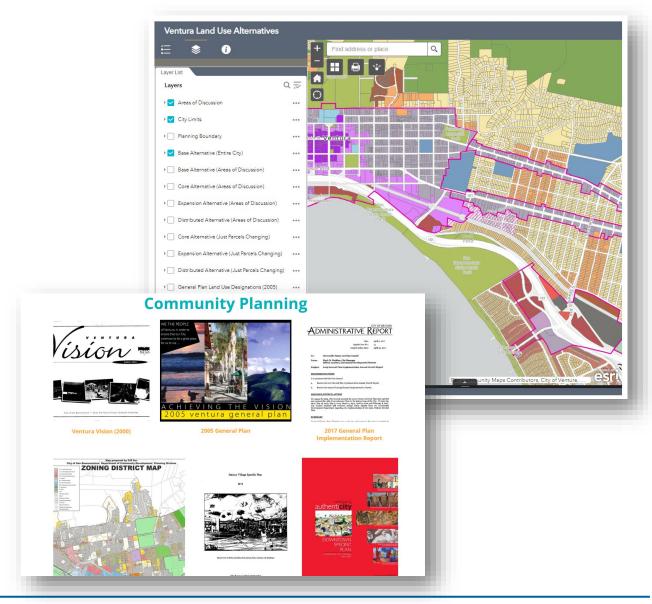
#### Order of Areas of Discussion

- 1. Victoria
- 2. Pierpont
- 3. Eastside
- 4. College
- 5. Johnson
- 6. Five points/Pacific View Mall
- 7. Midtown
- 8. Westside
- 9. Downtown
- 10. Arundell/North Bank
- 11. SOAR
- 12. Citywide review



### Resources

- Land Use Alternatives Survey Raw Results
- PPTs with Background Information for Area of Discussion (policy direction, GP, zoning, alternatives, survey results)
- Summary of Community Feedback for Areas of Discussion
- Interactive maps on project website
- Existing zoning table
- Existing land use designation table
- Draft land use designations





# Background

### What is the "Vision"?

- Describes what the future of the City will look like
- Developed through extensive community engagement and multiple meetings with the GPAC.
- Endorsed by the City Council on March 28, 2022.
- Serves as the <u>basis for the land use alternatives</u> and topicspecific goals and policies.
- Includes three components:
  - Vision Statement: describes where the City aspires to be in 2050
  - Core Values: define Ventura's culture and priorities
  - **Strategies:** provide specific benchmarks or actions for achieving the vision/core values



"The residents of Ventura will implement a shared vision to achieve a sustainable, equitable, and resilient future. We will work together to protect the characteristics we cherish the most: the California beach town character; the welcoming, close-knit community feel; views of and access to the ocean and hills; our rich history; the diversity of cultures, races, and ethnicities."



# Implement the Vision – Land Use Strategies

- Enhance neighborhoods with infill
- Strengthen the Downtown
- Transform commercial corridors
- Expand the number and diversity of housing units
- Develop around transit
- Add retail, services and housing to East Ventura
- Expand employment uses

- Protect public open spaces
- Reduce GHG emissions
- Reduce air pollution
- Avoid wildfire and SLR areas
- Increase walking, biking and transit



# **Housing Laws**

- General Plan must follow all State laws
- No net loss of residential capacity. This prohibits rezoning from residential to commercial and reducing intensity of residential without concurrent increases elsewhere (SB 330)
- No growth moratorium, voter approval of general plan changes and other restrictions on housing (SB 330)
- If the density under the zoning ordinance is inconsistent with the density under the general plan or specific plan, the greater shall prevail (AB 2334)
- Must follow State density bonus law without reduction in density or height.



# **GPAC Discussion**

- 1. Victoria
- 2. Pierpont
- 3. Eastside
- 4. College (if time allows)

### **Process For Each Area**

- 1. Focus on one Area of Discussion at a time
- 2. Review/brainstorm overall vision and intent for each Area of Discussion
- 3. Summarize direction from survey and other engagement
- 4. Discuss each geographic sub-area within the Area of Discussion
- 5. "Show of hands" votes on each sub-area

At end of this meeting, we will review process and make changes as necessary



# Victoria



# **Guiding Regulatory/Policy Documents**

#### General Plan:

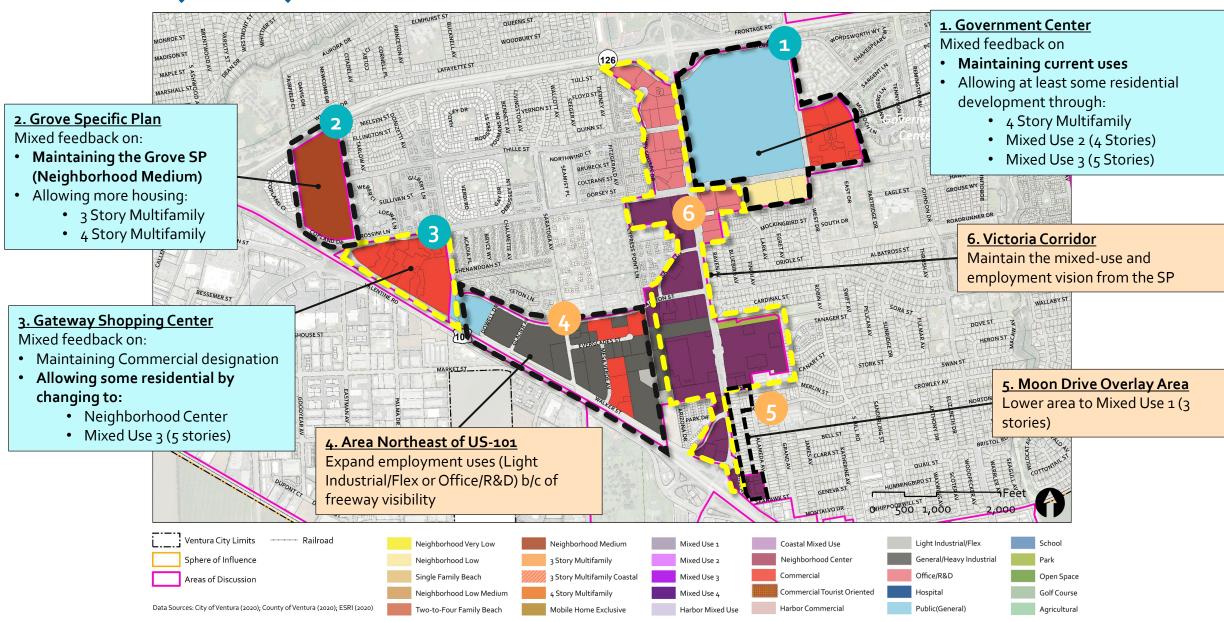
- Transition away from single-use shopping centers and retail parcels
- Invest in pedestrian/streetscape improvements

#### Victoria Corridor Development Code:

- Establish Victoria Avenue as a premier business corridor and retain its character as an established employment center
- Promote urban design consisting of connected streets, small blocks, and public open spaces
- Create new activity nodes with larger stores successfully integrated along the corridor
- Redesign the corridor from a wide artery with auto-oriented strip development to a walkable regional thoroughfare with a mix of building types, uses, public and private frontages, and mobility options.



# Victoria (Base)



# Pierpont

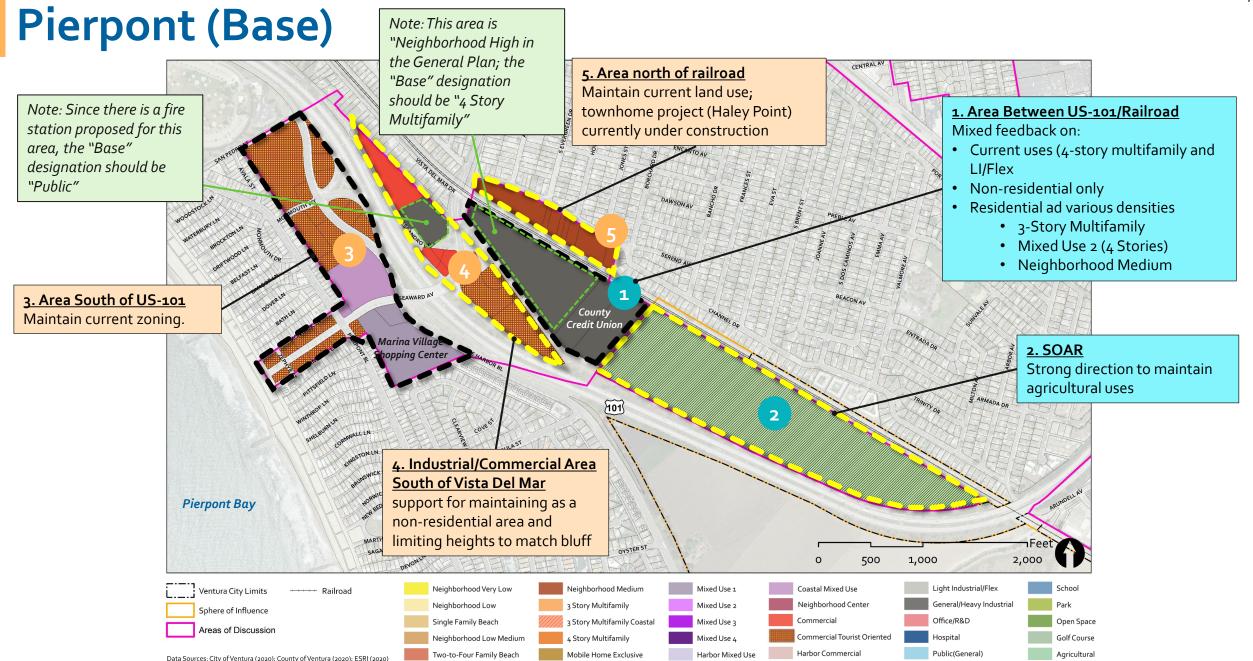


# **Guiding Regulatory/Policy Documents**

#### General Plan:

- Offer residents and visitors more attractive and improved neighborhood and coastal oriented services
- Maintain Pierpont as a neighborhood center
- No specific/community plans written for this area





# Eastside



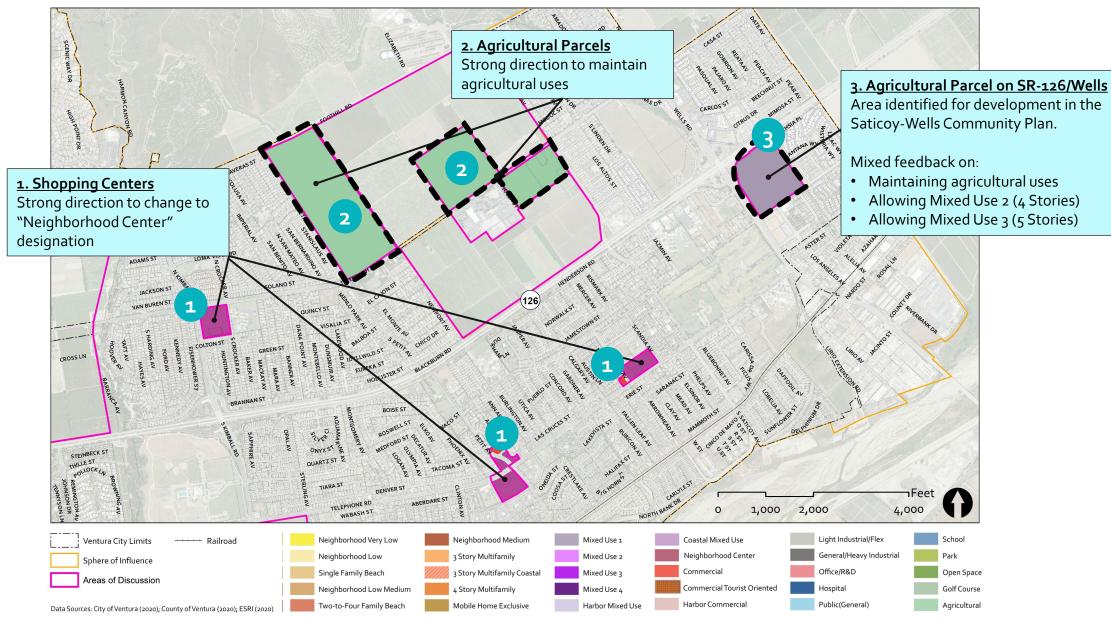
# **Guiding Regulatory/Policy Documents**

#### General Plan:

- Encourage intensification/diversification of uses, concentration of development, and housing alongside commercial uses
- Focus a mix of activities in neighborhood centers that emphasize walking, biking, and public gathering
- No specific/community plans written for these areas



# **Eastside (Core)**



# **Closing and Next Steps**

- Suggestions for discussion/process?
- Additional materials?
- Areas of Discussion for next two meetings (tentative)

#### Mon, March 6:

- College (if needed)
- 2. Johnson
- 3. Five Points/Pacific View Mall
- 4. Midtown (if possible)

#### Tues, March 7:

- 1. Midtown (if needed)
- 2. Westside
- 3. Downtown

